

**1.2.1 Number of Add on /Certificate programs offered during the year**
**1.2.2 Number of students enrolled in Certificate/ Add-on programs as against the total number of students during the year**

| Name of Add on /Certificate programs offered                   | Course Code (if any) | Year of offering | No. of times offered during the same year | Duration of course | Number of students enrolled in the year | Number of Students completing the course in the year | Link of the Documents as given in SSR                                                                                                                                             |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   | Link of Supporting Document for Appeal                                                                                                                                          |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
|----------------------------------------------------------------|----------------------|------------------|-------------------------------------------|--------------------|-----------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                |                      |                  |                                           |                    |                                         |                                                      | List of students and the attendance sheet for the above mentioned programs                                                                                                        | Institutional programme brochure/notice for Certificate/Value added programs with course modules and outcomes                 | Evidence of course completion, like course completion certificate etc. Apart from the above:                                                                        | Provide Links for any other relevant document to support the claim (if any)                                                                       | List of students and the attendance sheet for the above mentioned programs                                                                                                      | Institutional programme brochure/notice for Certificate/Value added programs with course modules and outcomes                 | Evidence of course completion, like course completion certificate etc. Apart from the above:                                                                          | Provide Links for any other relevant document to support the claim (if any)                                                                       |
| 2017-18                                                        |                      |                  |                                           |                    |                                         |                                                      |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
|                                                                |                      |                  |                                           |                    |                                         |                                                      |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| 2018-19                                                        |                      |                  |                                           |                    |                                         |                                                      |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Entrepreneurship Skill Development Programme                   | -                    | 2018-19          | One                                       | 40 Hours           | 40                                      | 40                                                   | <a href="https://maca.ac.in/ssr/view/List_of_students_and_the_attendancce64e5d59639c6d.pdf">https://maca.ac.in/ssr/view/List_of_students_and_the_attendancce64e5d59639c6d.pdf</a> | <a href="https://maca.ac.in/ssr/view/Rev_Notice64ea3abbbf5b4.pdf">https://maca.ac.in/ssr/view/Rev_Notice64ea3abbbf5b4.pdf</a> | <a href="https://maca.ac.in/ssr/view/List_of_Certificates64e5d78462729.pdf">https://maca.ac.in/ssr/view/List_of_Certificates64e5d78462729.pdf</a>                   | <a href="https://maca.ac.in/ssr/view/Report_of_Activities64e996c4de227.pdf">https://maca.ac.in/ssr/view/Report_of_Activities64e996c4de227.pdf</a> | <a href="https://maca.ac.in/ssr/view/List_of_students_and_the_attendance64e5d59639c6d.pdf">https://maca.ac.in/ssr/view/List_of_students_and_the_attendance64e5d59639c6d.pdf</a> | <a href="https://maca.ac.in/ssr/view/Rev_Notice64ea3abbbf5b4.pdf">https://maca.ac.in/ssr/view/Rev_Notice64ea3abbbf5b4.pdf</a> | <a href="https://maca.ac.in/ssr/view/List_of_Certificates64e5d78462729.pdf">https://maca.ac.in/ssr/view/List_of_Certificates64e5d78462729.pdf</a>                     | <a href="https://maca.ac.in/ssr/view/Report_of_Activities64e996c4de227.pdf">https://maca.ac.in/ssr/view/Report_of_Activities64e996c4de227.pdf</a> |
| Instrument Handling Course                                     | -                    | 2018-19          | One                                       | 6 Months           | 26                                      | 26                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Soft Skill Development Programme                               | -                    | 2018-19          | One                                       | 6 Months           | 150                                     | 56                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Judo) (Women)                               | -                    | 2018-19          | One                                       | 85 Hours           | 11                                      | 11                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Judo) (Men)                                 | -                    | 2018-19          | One                                       | 85 Hours           | 17                                      | 17                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Cricket)                                    | -                    | 2018-19          | One                                       | 85 Hours           | 30                                      | 30                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Taekwondo) (Men)                            | -                    | 2018-19          | One                                       | 85 Hours           | 30                                      | 30                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Spoken Basic Arabic for Communication                          | -                    | 2018-19          | One                                       | 30 Hours           | 672                                     | 672                                                  |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| 2019-20                                                        |                      |                  |                                           |                    |                                         |                                                      |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development in PTC and ATC                               | -                    | 2019-20          | One                                       | 30 Hours           | 15                                      | 15                                                   | <a href="https://maca.ac.in/ssr/view/List_of_students_and_the_attendancce64e5d5bede290.pdf">https://maca.ac.in/ssr/view/List_of_students_and_the_attendancce64e5d5bede290.pdf</a> | <a href="https://maca.ac.in/ssr/view/Rev_Notice64ea3ac74b878.pdf">https://maca.ac.in/ssr/view/Rev_Notice64ea3ac74b878.pdf</a> | <a href="https://maca.ac.in/ssr/view/List_of_Certificates64e5d793477b7.pdf">https://maca.ac.in/ssr/view/List_of_Certificates64e5d793477b7.pdf</a>                   | <a href="https://maca.ac.in/ssr/view/Report_of_Activities64e997234c86e.pdf">https://maca.ac.in/ssr/view/Report_of_Activities64e997234c86e.pdf</a> | <a href="https://maca.ac.in/ssr/view/List_of_students_and_the_attendance64e5d5bede290.pdf">https://maca.ac.in/ssr/view/List_of_students_and_the_attendance64e5d5bede290.pdf</a> | <a href="https://maca.ac.in/ssr/view/Rev_Notice64ea3ac74b878.pdf">https://maca.ac.in/ssr/view/Rev_Notice64ea3ac74b878.pdf</a> | <a href="https://maca.ac.in/ssr/view/List_of_Certificates64e5d793477b7.pdf">https://maca.ac.in/ssr/view/List_of_Certificates64e5d793477b7.pdf</a>                     | <a href="https://maca.ac.in/ssr/view/Report_of_Activities64e997234c86e.pdf">https://maca.ac.in/ssr/view/Report_of_Activities64e997234c86e.pdf</a> |
| Instrument Handling Course                                     | -                    | 2019-20          | One                                       | 6 Months           | 24                                      | 24                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Soft Skill Development Programme                               | -                    | 2019-20          | One                                       | 6 Months           | 110                                     | 60                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Taekwondo) (Women)                          | -                    | 2019-20          | One                                       | 85 Hours           | 20                                      | 20                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Judo) (Women)                               | -                    | 2019-20          | One                                       | 85 Hours           | 20                                      | 20                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Judo) (Men)                                 | -                    | 2019-20          | One                                       | 85 Hours           | 15                                      | 15                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Cricket)                                    | -                    | 2019-20          | One                                       | 85 Hours           | 22                                      | 22                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Taekwondo) (Men)                            | -                    | 2019-20          | One                                       | 85 Hours           | 19                                      | 19                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Certificate Course in Fire Safety                              | -                    | 2019-20          | One                                       | 30 Hours           | 300                                     | 300                                                  |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Spoken Basic Arabic for Communication                          | -                    | 2019-20          | One                                       | 30 Hours           | 630                                     | 630                                                  |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| 2020-21                                                        |                      |                  |                                           |                    |                                         |                                                      |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Hands on training of 8086 Microprocessor                       | -                    | 2020-21          | One                                       | 30 Hours           | 57                                      | 57                                                   | <a href="https://maca.ac.in/ssr/view/Attendance64d751769cd4b.pdf">https://maca.ac.in/ssr/view/Attendance64d751769cd4b.pdf</a>                                                     | <a href="https://maca.ac.in/ssr/view/Rev_Notice64ea3ad26ec7c.pdf">https://maca.ac.in/ssr/view/Rev_Notice64ea3ad26ec7c.pdf</a> | <a href="https://maca.ac.in/ssr/view/Course_Completion_Certificate64d281e785b75.pdf">https://maca.ac.in/ssr/view/Course_Completion_Certificate64d281e785b75.pdf</a> | <a href="https://maca.ac.in/ssr/view/Report_of_Activities64e997200f22.pdf">https://maca.ac.in/ssr/view/Report_of_Activities64e997200f22.pdf</a>   | <a href="https://maca.ac.in/ssr/view/Attendance64d751769cd4b.pdf">https://maca.ac.in/ssr/view/Attendance64d751769cd4b.pdf</a>                                                   | <a href="https://maca.ac.in/ssr/view/Rev_Notice64ea3ad26ec7c.pdf">https://maca.ac.in/ssr/view/Rev_Notice64ea3ad26ec7c.pdf</a> | <a href="https://maca.ac.in/ssr/view/Course_Completion_Certificates64d281e785b75.pdf">https://maca.ac.in/ssr/view/Course_Completion_Certificates64d281e785b75.pdf</a> | <a href="https://maca.ac.in/ssr/view/Report_of_Activities64e997200f22.pdf">https://maca.ac.in/ssr/view/Report_of_Activities64e997200f22.pdf</a>   |
| Skill Development in Cricket                                   | -                    | 2020-21          | One                                       | 85 Hours           | 20                                      | 20                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Judo) (Women)                               | -                    | 2020-21          | One                                       | 85 Hours           | 20                                      | 20                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Judo) (Men)                                 | -                    | 2020-21          | One                                       | 85 Hours           | 20                                      | 20                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Taekwondo) (Women)                          | -                    | 2020-21          | One                                       | 85 Hours           | 18                                      | 18                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Development (Taekwondo) (Men)                            | -                    | 2020-21          | One                                       | 85 Hours           | 22                                      | 22                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| 2021-22                                                        |                      |                  |                                           |                    |                                         |                                                      |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Marathi Bhasha Vachan, Lekhan Sambhashan Koushalya Pramanpatra | -                    | 2021-22          | One                                       | 60 Hours           | 43                                      | 27                                                   | <a href="https://maca.ac.in/ssr/view/Attendance64d7518ff1faa.pdf">https://maca.ac.in/ssr/view/Attendance64d7518ff1faa.pdf</a>                                                     | <a href="https://maca.ac.in/ssr/view/Rev_Notice64ea3ae22f91e.pdf">https://maca.ac.in/ssr/view/Rev_Notice64ea3ae22f91e.pdf</a> | <a href="https://maca.ac.in/ssr/view/Course_Completion_Certificate64d282113ab55.pdf">https://maca.ac.in/ssr/view/Course_Completion_Certificate64d282113ab55.pdf</a> | <a href="https://maca.ac.in/ssr/view/Report_of_Activities64e997b487e51.pdf">https://maca.ac.in/ssr/view/Report_of_Activities64e997b487e51.pdf</a> | <a href="https://maca.ac.in/ssr/view/Attendance64d7518ff1faa.pdf">https://maca.ac.in/ssr/view/Attendance64d7518ff1faa.pdf</a>                                                   | <a href="https://maca.ac.in/ssr/view/Rev_Notice64ea3ae22f91e.pdf">https://maca.ac.in/ssr/view/Rev_Notice64ea3ae22f91e.pdf</a> | <a href="https://maca.ac.in/ssr/view/Course_Completion_Certificates64d282113ab55.pdf">https://maca.ac.in/ssr/view/Course_Completion_Certificates64d282113ab55.pdf</a> | <a href="https://maca.ac.in/ssr/view/Report_of_Activities64e997b487e51.pdf">https://maca.ac.in/ssr/view/Report_of_Activities64e997b487e51.pdf</a> |
| Maulana Abul Kalam Azad Personality & Dimensions               | -                    | 2021-22          | One                                       | 30 Hours           | 14                                      | 14                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Urdu Calligraphy                                               | -                    | 2021-22          | One                                       | 60 Hours           | 29                                      | 29                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Enhancement in Sampling techniques in Microbiology       | -                    | 2021-22          | One                                       | 30 Hours           | 35                                      | 23                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Skill Enhancement in Aseptic Techniques in Microbiology        | -                    | 2021-22          | One                                       | 30 Hours           | 34                                      | 34                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Laboratory Techniques in Microbiology                          | -                    | 2021-22          | One                                       | 30 Hours           | 20                                      | 20                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Practical Applications of Soil Microbiota                      | -                    | 2021-22          | One                                       | 30 Hours           | 16                                      | 16                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Labour Economics                                               | -                    | 2021-22          | One                                       | 30 Hours           | 20                                      | 20                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Basic Course in Persian Language                               | -                    | 2021-22          | One                                       | 40 Hours           | 30                                      | 25                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Techniques in Plants tissue culture                            | -                    | 2021-22          | One                                       | 80 Hours           | 26                                      | 23                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Certificate course in Identification of Gemstone and Navratna  | -                    | 2021-22          | One                                       | 2 Months           | 10                                      | 10                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Instrument Handling Course                                     | -                    | 2021-22          | One                                       | 6 Months           | 29                                      | 29                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Understanding Indian History                                   | -                    | 2021-22          | One                                       | 30 Hours           | 15                                      | 15                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Aquascapping and Ornamental Fishes                             | -                    | 2021-22          | One                                       | 30 Hours           | 29                                      | 29                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Indian Banking System                                          | -                    | 2021-22          | One                                       | 30 Hours           | 20                                      | 20                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Ethnobotany and Isolation of Natural Products                  | -                    | 2021-22          | One                                       | 80 Hours           | 26                                      | 26                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Self Defence Course for Girls                                  | -                    | 2021-22          | One                                       | 65 Hours           | 51                                      | 51                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| Certificate Course in Short Hand                               | -                    | 2021-22          | One                                       | 30 Hours           | 96                                      | 96                                                   |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |
| <b>Total</b>                                                   |                      |                  |                                           |                    |                                         | <b>2671</b>                                          |                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                   |